

www.keithfrankish.com

k.frankish@gmail.com

Kavalas 10  
71307  
Heraklion, Crete  
Greece  
+30-2810-236606

Brain and Mind Programme  
Faculty of Medicine  
P.O. Box 2208  
University of Crete  
Heraklion 71003, Crete, Greece

---

**AREAS**

---

*Specialisms:* Philosophy of mind, philosophy of psychology, philosophy of cognitive science,  
*Competences:* Epistemology, philosophy of language, philosophical logic, metaphysics.

---

**EMPLOYMENT AND AFFILIATIONS**

---

- 2017– UNIVERSITY OF SHEFFIELD, UK.  
Honorary Reader, Department of Philosophy (2017–).
- 1999– THE OPEN UNIVERSITY, UK.  
Visiting Research Fellow (honorary), Department of Philosophy (2011–).  
Senior Lecturer (full-time, permanent), Department of Philosophy (2008–2011).  
Lecturer B (full-time, permanent), Department of Philosophy (2003–2008).  
Lecturer A (full-time, permanent), Department of Philosophy (1999–2003).
- 2008– UNIVERSITY OF CRETE, GREECE.  
Adjunct Professor (honorary, guest lecturer), Graduate Programme in the Brain and Mind Sciences, Faculty of Medicine (2010–).  
Visiting Researcher (0.5, fixed term), Department of Philosophy and Social Studies (2008–2009).
- 2000–2003 UNIVERSITY OF CAMBRIDGE, UK, ROBINSON COLLEGE.  
Director of Studies in Philosophy (part-time) and undergraduate Supervisor in philosophy (occasional).
- 1995–1999 UNIVERSITY OF SHEFFIELD, UK.  
Teaching Assistant (part-time, fixed-term), Department of Philosophy (1998–1999).  
Temporary Lecturer (full time, fixed term), Department of Philosophy (1997).  
Tutor (part-time, fixed-term), Department of Philosophy (1995–1999).

---

**EDUCATION AND QUALIFICATIONS**

---

- 1993–1999 UNIVERSITY OF SHEFFIELD.  
Ph.D. in Philosophy (passed viva, no changes required, July 2002; degree awarded January 2003). *Thesis:* ‘Mind and supermind: A two-level framework for folk psychology’. (Supervisors Peter Carruthers and Christopher Hookway.)  
M.A. in Philosophy (awarded 1996). *With Distinction.* ‘Outstanding First’ for dissertation ‘Belief, opinion, and the Joycean machine: the role of natural language in Dennett’s theories of cognition and consciousness’. (Supervisors: George Botterill and Peter Carruthers.)  
*Papers:* Mind and Language, Philosophical Logic, Philosophy of Action.

1986–1992 THE OPEN UNIVERSITY (part-time).  
 B.A. (Honours). *1st Class*. Courses in Philosophy, Ancient History, English Literature, and Mathematics. Nine out of ten course modules completed with Distinction.

## RESEARCH AREAS

---

- The nature of conscious experience. Specific topics include definitional issues, concepts of qualia, and the case for illusionism about phenomenal consciousness.
- The nature of conscious thought. Specific topics include dual-process and dual-system theories of reasoning, the cognitive role of natural language, and the evolution of the conscious mind.
- The nature of belief. Specific topics include varieties of belief (conscious vs nonconscious, graded vs flat-out, etc.), dual-attitude theories of belief, the belief/acceptance distinction, voluntarism about belief, the nature of implicit bias, and the nature of delusions.

## CITATION DATA

---

*Calculated by Google Scholar, corrected for errors and duplications.*

h-index: 15 (the largest number  $n$  such that one has  $n$  publications with at least  $n$  citations).

i10-index: 17 (publications with 10 or more citations).

i100-index: 5 (publications with 100 or more citations).

Total citations: c. 1,733.

## PUBLICATIONS

---

*For more information about these publications and e-prints of many of the articles and chapters listed, see <http://www.keithfrankish.com>*

### (a) Authored books

- [3] *Consciousness: The Basics*. Routledge. In preparation; delivery early-2019.
- [2] *Consciousness*. The Open University, 2005, pp. 270. (Paperback, ISBN: 978-0749296452.) (Set book for the Open University course AA308, Thought and Experience: Themes in the Philosophy of Mind.
- [1] *Mind and Supermind*. Cambridge University Press, 2004, pp. 255. (Cloth, ISBN: 978-0521812030.) (Monograph, published in the 'Cambridge Studies in Philosophy' series. Also published as an eBook.
  - Reprinted in paperback, July 2007 (ISBN: 978-0521038119).
  - 217 citations.

### (b) Edited books

- [5] *Illusionism as a Theory of Consciousness*. Imprint Academic, 2017. (Paperback, ISBN-13: 978-1845409579.)
  - Previously published as a special double issue of *Journal of Consciousness Studies*, Nov/Dec 2016.
- [4] *The Cambridge Handbook of Artificial Intelligence* (with William Ramsey). Cambridge University Press, 2014. (Cloth, ISBN: 978-0521871426; Paperback, ISBN: 978-0521691918.)
- [3] *The Cambridge Handbook of Cognitive Science* (with William Ramsey). Cambridge University Press, 2012. (Cloth, ISBN: 978-0521871419; Paperback, ISBN: 978-0521691901.)

- [2] *New Waves in Philosophy of Action* (with Jesús H. Aguilar and Andrei Buckareff). ‘New Waves in Philosophy’ series, Palgrave Macmillan, 2011. (Cloth ISBN-13: 978-0230580602; Paperback ISBN: 978-0230230606.)
- [1] *In Two Minds: Dual Processes and Beyond* (with Jonathan Evans). Oxford Cognitive Science series, Oxford University Press, 2009. (Paperback, ISBN-10: 0199230161.)  
 – Published as an e-book with Oxford Scholarship Online, 2012.  
 – 501 citations for volume.

(c) *Book chapters*

- [11] Inner speech and outer thought. In P. Langland-Hassan & A. Vicente (eds.), *Inner Speech: Nature, Functions, and Pathology* (pp. 221–43). Oxford University Press, 2018.
- [10] Playing double: Implicit bias, dual levels, and self-control. In M. Brownstein and J. Saul (eds.), *Implicit Bias and Philosophy Volume I: Metaphysics and Epistemology* (pp.23–46). Oxford University Press, 2016.
- [9] Dennett's dual-process theory of reasoning. In C. Muñoz-Suárez and F. De Brigard (eds.), *Content and Consciousness Revisited* (pp. 73–92). Springer, 2015.
- [8] Scalar implicature: Inference, convention, and dual processes (with Maria Kasmirli). In K. Manktelow, D. Over & S. Elqayam (eds), *The Science of Reason: A Festschrift for Jonathan St.B.T. Evans* (pp. 259–281). Psychology Press, 2010.
- [7] Delusions: A two-level framework. In M. Broome and L. Bortolotti (eds.), *Psychiatry as Cognitive Neuroscience: Philosophical Perspectives* (pp. 269–84). Oxford University Press, 2009.  
 – 25 citations
- [6] The duality of mind: A historical perspective (with Jonathan Evans). In J. Evans and K. Frankish (eds.), *In Two Minds: Dual Processes and Beyond* (pp. 1–29). Oxford University Press, 2009.  
 – 267 citations
- [5] Systems and levels: Dual-system theories and the personal-subpersonal distinction. In J. Evans and K. Frankish (eds.), *In Two Minds: Dual Processes and Beyond* (pp. 89–107). Oxford University Press, 2009.  
 – 118 citations
- [4] Mind and consciousness (with Maria Kasmirli). In J. Shand (ed.), *The Central Issues of Philosophy* (pp. 107–120). Blackwell, 2009.
- [3] Partial belief and flat-out belief. In F. Huber and C. Schmidt-Petri (eds.), *Degrees of Belief* (pp. 75–93). Springer, 2009.  
 – 57 citations
- [2] Nonmonotonic Inference. In K. Brown (Editor-in-Chief), *Encyclopedia of Language & Linguistics*, Second Edition, volume 8 (pp. 672–75). Elsevier, 2006.
- [1] Natural language and virtual belief. In P. Carruthers and J. Boucher (eds.), *Language and Thought: Interdisciplinary Themes* (pp. 248–69). Cambridge University Press, 1998.

(d) *Articles in refereed journals*

- [12] Illusionism as a theory of consciousness. (Target article for special issue on illusionism.) *Journal of Consciousness Studies*, 23(11–12): 11–39 (2016).  
 – 32 citations
- [11] Not disillusioned: Reply to commentators. *Journal of Consciousness Studies*, 23(11–12): 256–89 (2016).

- [10] Dual systems and dual attitudes. *Mind & Society*, 11(1): 41–51 (2012), doi: 10.1007/s11299-011-0094-5.
- [9] Quining diet qualia. *Consciousness and Cognition*, 21(2): 667–76, (2012), doi: 10.1016/j.concog.2011.04.001.  
– 20 citations
- [8] A diet, but not the qualia plan. *Consciousness and Cognition*, 21(2): 679–80 (2012), 10.1016/j.concog.2011.04.001. (Reply to Amy Kind’s ‘Sticking to one’s diet’ (same issue), which is a comment on ‘Quining diet qualia’ above.)
- [7] Delusions, levels of belief, and non-doxastic acceptances. *Neuroethics*, 5(1): 23–7 (2012), doi: 10.1007/s12152-011-9123-7. (Invited contribution to symposium on Lisa Bortolotti’s *Delusions and Other Irrational Beliefs*. Bortolotti replies in her ‘In defence of modest doxasticism about delusions’, same issue.)
- [6] Dual-process and dual-system theories of reasoning. *Philosophy Compass* 5(10): 914–26 (2010), doi: 10.1111/j.1747-9991.2010.00330.x (Invited survey article.)  
– 31st most cited philosophy paper 2009–13  
– 170 citations
- [5] Evolving the linguistic mind. *Linguistic and Philosophical Investigations*, 9: 206–14 (2010).
- [4] The anti-zombie argument. *The Philosophical Quarterly*, 57(229): 650–66 (2007), doi: 10.1111/j.1467-9213.2007.510.x.  
— Ukrainian translation Аргумент антизомбі by Ulyana Lushch in Andriy Synytsya (ed.) Антологія сучасної аналітичної філософії, або жук залишає коробку (*Anthology of Contemporary Analytic Philosophy, or Beetle Leaves a Box*), pp.337–62, L’viv: Litopys, 2014.  
– 49 citations
- [3] Deciding to believe again. *Mind*, 116 (463): 523–48 (2007), doi: 10.1093/mind/fzm523.  
– 36 citations
- [2] A matter of opinion. *Philosophical Psychology*, 11 (4): 423–42 (1998).  
– 46 citations
- [1] How should we revise the paratactic theory? *Analysis*, 56 (4): 251–62 (1996).

(e) *Commentaries and reviews in refereed journals*

- [10] Review of *Soul Dust: The Magic of Consciousness* by Nicholas Humphrey. *Philosophical Quarterly* (2014).
- [9] Cognitive capacities, mental modules, and neural regions. *Philosophy, Psychiatry, and Psychology*, 18(4): 279–82 (2011), doi: 10.1353/ppp.2011.0052. (Commentary on Dan Lloyd, ‘Through a glass darkly: Schizophrenia and functional brain imaging’.)
- [8] Reasoning, argumentation, and cognition. *Behavioral and Brain Sciences*, 34(2): 79–80 (2011), doi: 10.1017/S0140525X10002979. (Commentary on Hugo Mercier and Dan Sperber, ‘Why do humans reason? Arguments for an argumentative theory’.)
- [7] Conscious thinking, acceptance, and self-deception. *Behavioral and Brain Sciences*, 34(1): 20–1 (2011), doi: 10.1017/S0140525X10002554. (Commentary on William von Hippel and Robert Trivers, ‘The evolution and psychology of self-deception’.)
- [6] Adaptive misbelief or judicious pragmatic acceptance? *Behavioral and Brain Sciences*, 32(6): 520–1 (2009), doi: 10.1017/S0140525X0999121X (Commentary on Ryan McKay and Daniel Dennett, ‘The evolution of misbelief’.)

- [5] How we know our conscious minds: Introspective access to conscious thoughts. *Behavioral and Brain Sciences*, 32(2): 145–6 (2009), doi: 10.1017/S0140525X09000636. (Commentary on Peter Carruthers, ‘How we know our own minds’.)
- [4] Review of *The Architecture of the Mind* by Peter Carruthers. *Philosophical Quarterly*, 59(235): 371–5 (2009).
- [3] Review of *Mind* by Eric Matthews. *Philosophical Books*, 48(2): 185–7 (2007).
- [2] Review of *Consciousness in Action* by Susan Hurley. *Mind*, 115(457): 156–9 (2006).
- [1] Language, consciousness, and cross-modular thought. *Behavioral and Brain Sciences*, 25(6): 685–6 (2002). (Commentary on Peter Carruthers ‘The cognitive functions of language’.)

(f) *Other publications*

- [20] What is it like to be a bot? (short story) *Philosophy Now*, Issue 126: June/July 2018, pp.56-8 (online version: [https://philosophynow.org/issues/126/What\\_Is\\_It\\_Like\\_To\\_Be\\_A\\_Bot](https://philosophynow.org/issues/126/What_Is_It_Like_To_Be_A_Bot)).
- [19] The best books on philosophy of mind. *Five Books*, February 2018 (<https://fivebooks.com/best-books/philosophy-mind-keith-frankish/>).
- [18] AI and consciousness. *Interalia Magazine*, Issue 39, February 2018. (<https://www.interaliomag.org/interviews/keith-frankish/>)
- [17] What do you really believe? Take the Truth-Demon Test. *Aeon*, January 2018 (<https://aeon.co/ideas/what-do-you-really-believe-take-the-truth-demon-test>).
- [16] Why panpsychism fails to solve the mystery of consciousness. *Aeon*, September 2016 (<https://aeon.co/ideas/why-panpsychism-fails-to-solve-the-mystery-of-consciousness>).  
– Reprinted in *The Atlantic*, under the title ‘Why panpsychism is probably wrong’ (<http://www.theatlantic.com/science/archive/2016/09/panpsychism-is-wrong/500774/>).
- [15] The mind isn’t locked in the brain but extends far beyond it. *Aeon*, July 2016 (<https://aeon.co/ideas/the-mind-isn-t-locked-in-the-brain-but-extends-far-beyond-it>).  
– Reprinted in *Interalia Magazine*, Dec. 2016 (<http://www.interaliomag.org/articles/keith-frankish-the-mind-isnt-locked-in-the-brain-but-extends-far-beyond-it/>).
- [14] Whatever you think, you don’t necessarily know your own mind. *Aeon*, May 2016 (<https://aeon.co/ideas/whatever-you-think-you-don-t-necessarily-know-your-own-mind>).  
– Over 109,000 page views at January 2017.  
– Spanish translation ‘Aunque tú lo creas, no conoces tu mente’ published in *Letras Libres*, Oct.2016 (<http://www.letraslibres.com/mexico/ciencia-y-tecnologia/aunque-tu-lo-creas-no-conoces-tu-mente>).
- [13] Belief, willpower, and implicit bias. *The Brains Blog*, 12 April, 2016 (<http://philosophyofbrains.com/2016/04/12/belief-willpower-and-implicit-bias.aspx>).
- [12] Foreword: Cooking eggs on a toaster. In L. Macchi, M. Bagassi, and R. Viale (eds), *The Cognitive Unconscious and Human Rationality* (pp. vii–x). MIT Press, 2016.
- [11] Is great philosophy, by its nature, difficult and obscure? *Aeon*, November 2015 (<https://aeon.co/ideas/is-great-philosophy-by-its-nature-difficult-and-obscure>).
- [10] For a dual theory of belief (invited commentary on Marley-Payne, Against intellectualist theories of belief). *The Brains Blog/Minds Online*, 14 September 2015. (<http://mindsonline.philosophyofbrains.com/2015/session3/against-intellectualist-theories-of-belief/#comment-201>).
- [9] Consciousness is a life-transforming illusion. *Aeon* (commissioned ‘viewpoint’), June 2015

(<https://aeon.co/conversations/what-is-consciousness-for>).

- [8] Introduction (with William M. Ramsey). In K. Frankish and W. M. Ramsey (eds), *The Cambridge Handbook of Artificial Intelligence* (pp. 1–11). Cambridge University Press, 2014.
- [7] Are delusions acceptances? *Imperfect Cognitions* blog, June 2014 (<http://imperfectcognitions.blogspot.co.uk/2014/06/are-delusions-acceptances.html>).
- [6] Regenerating the Doctor. *OpenLearn*, November 2013 (<http://www.open.edu/openlearn/body-mind/regenerating-the-doctor>).
- [5] A Greek perspective on austerity psychology (with Maria Kasmirli). *The Psychologist*, Sept. 2013.
- [4] Introduction (with William M. Ramsey). In K. Frankish and W. M. Ramsey (eds), *The Cambridge Handbook of Cognitive Science* (pp. 1–6). Cambridge University Press, 2012.
- [3] Introduction (with Jesús Aguilar and Andrei Buckareff). In J. H. Aguilar, A. A. Buckareff, and K. Frankish (eds.), *New Waves in Philosophy of Action* (pp. 1–9). Palgrave Macmillan, 2011.
- [2] Evolving the linguistic mind. In J-L. Dessalles & L. Ghadakpour (eds.), *Proceedings of the 3rd International Evolution of Language Conference* (pp. 104–8). Ecole Nationale Supérieure des Télécommunications, 2000.
- [1] Review of *Kinds of Minds* by Daniel Dennett (with T. E. Dickins). *British Psychological Society, History and Philosophy of Psychology Newsletter*, 24: 36–40 (1997).

## PRESENTATIONS

---

- What kind of illusion is the illusion of consciousness? Workshop: Illusionism as Theory of Consciousness, LABEX IEC, Institut Jean Nicod, Paris, France, 25 May 2018 (invited).
- Alief, b-lief, and c-lief. The Nature of Belief conference, University of California, Santa Barbara, USA, 16-18 February 2018 (invited).
- Self-deception as misidentified pragmatic acceptance. Conference on Self-Deception: What It Is and What It Is Worth, University of Basel, Switzerland, 25-27 October 2017 (invited keynote).
- One system, two minds. Or: Deliberative mastication and the contracted mind. Underlying Thought conference, Cardiff University, UK, 29-30 June 2017 (invited).
- When to trust the conservatives. Scientism and Consciousness conference, Keele University, UK, 27-28 June 2017 (invited keynote).
- A quick tour of the doxastic zoo. Reading Emotions Symposium, University of Reading, UK, 19-20 June 2017 (invited).
- Introducing illusionism (co-presented with Daniel Dennett and Enoch Lambert). ASSC21, Beijing, China, 13-16, June 2017 (three-hour tutorial session).
- On artificial intelligence and enhancement. Workshop: Mind, Selves and 21st Century Technology Lisbon Mind and Cognition Group, ArgLab, Nova Institute of Philosophy, Faculty of Social Sciences and Humanities, Universidade Nova de Lisboa, Portugal, 23–24 June 2016 (invited).
- Who's in charge? Implicit bias, dual minds, and self-control. Workshop: The Nature of Implicit Attitudes, Kulturwissenschaftliches Institut Essen, Essen, Germany, 16 January 2016 (invited).
- Doing what in language? Inner Speech: Theories and Models workshop, University of Granada and the University of the Basque Country, Granada, Spain, 1–3 July 2015 (invited).
- Shall we go upstairs? The problems of implicated consent (with Maria Kasmirli). Knowing Minds conference in honour of George Botterill, University of Sheffield, UK, 21 August 2014 (invited).

- Papers on illusionism and other contributions to a Consciousness Cruise in Greenland, organized by Daniel Dennett and Dmitry Volkov, Moscow Center for Consciousness Studies, Philosophy Department, Moscow State University, 12–19 June 2014 (invited).
  - Video of Jesse Prinz introducing my views: <https://youtu.be/0-WekCLt2l8>
  - Video of my reply to Prinz: <https://youtu.be/eeEErImUn0U>
  - Video of the discussion of my views: <https://youtu.be/6G1goDCRqLM>
  - Video of my talk on the distinction between the Cartesian theatre and the Humphreyan theatre <https://youtu.be/aGoKyOThiUg>
  - Video of my talk on Andy Clark’s view of consciousness: <https://youtu.be/Z1ajxs0H-1A>
- The magic problem. Attention and Consciousness workshop, Department of Philosophy and Social Studies / Brain and Mind Graduate Programme, University of Crete, Rethymno, Greece, 16 May 2014 (invited).
- The magic problem. Department on Philosophy, The Open University, UK, 25 April 2014 (invited).
- A two-level framework for delusion. Workshop: Schizophrenia and the Nature of Delusions: To Believe or Not to Believe? Ecole Normale Supérieure de Lyon, France, 16–17 December 2013 (invited keynote).
- Getting to the heart of the dual-systems distinction. First conference of the Herbert A. Simon Society, Bounded Rationality, New York, USA, April 2013 (invited keynote).
- Getting to the heart of the dual-systems distinction. Workshop: Putting Dual-System Theories to the Test — Insights from Philosophy, Psychology and Neuroscience, ZiF Center for Interdisciplinary Research Workshop, Bielefeld University, Germany, 31 Jan – 2 Feb 2013 (invited). Replies by Amadeus Magrabi (Berlin School of Mind and Brain) and Achim Stephan (Osnabrück).
- Implicit Bias, two types of belief, and metacognitive motivation. Implicit Bias & Philosophy International Research Project, Workshop 1: The Nature of Implicit Bias. University of Sheffield, UK, December 2011 (invited).
- Qualia: The real thing. Second Annual Online Consciousness Conference, <http://consciousnessonline.wordpress.com/2010/02/19/qualia-the-real-thing/> February 2010.
- Belief and avowed belief. Department of Philosophy and Social Studies, University of Crete, Greece, May 2009 (invited).
- Dual-process theories and the personal-subpersonal hypothesis. In Two Minds conference, Cambridge, UK, July 2006 (invited).
- The anti-zombie argument for physicalism. Annual conference of the European Society for Philosophy and Psychology, Lund University, Sweden, August 2005.
- Innateness, culture, and the two-level mind. Weekend conference for the AHRB project Innateness and the Structure of the Mind, University of Maryland, USA, March 2003 (invited).
- Evolving the linguistic mind. Third International Conference on the Evolution of Language, Ecole Nationale Supérieure des Télécommunications, Paris, France, April 2000.
- Voluntarism: weak and strong. Belief and the Will conference, Groesbeek, Universities of Nijmegen and Tilburg, Netherlands, April 1999.
- Evolving the linguistic mind. Third Hang Seng Centre conference, Evolving the Human Mind, University of Sheffield, UK, June 1998.
- Two levels of belief? Research seminar, Department of Communication Science, University of Bologna, Italy, April 1997 (invited).

- Language and virtual belief. Second Hang Seng Centre conference, Language and Thought, University of Sheffield, UK, June 1996.

## PROFESSIONAL SERVICE

---

*Since 2011 all work done pro bono. Only accepted requests listed; many more declined owing to family circumstances.*

### (a) Book refereeing (typescripts or proposals)

- Cambridge University Press (1999, 2000, 2001, 2002, 2004, 2005, 2006, 2008).
- Elsevier (2014).
- Oxford University Press (2005, 2015, 2016).
- Routledge (2006).

### (b) Article refereeing

- *Australasian Journal of Philosophy* (2017).
- *British Journal for the Philosophy of Science* (2001, 2002, 2003).
- *Dialectica* (2006, 2007, 2008, 2016).
- *Journal of Applied Philosophy* (1999).
- *Journal of Consciousness Studies* (2017).
- *Journal of Philosophical Research* (2006).
- *Mind* (2008).
- *Mind and Language* (1999, 2005, 2016).
- *Philosophical Explorations* (1999).
- *Philosophical Psychology* (2010).
- *Philosophical Quarterly* (2006, 2007).
- *Southern Society for Philosophy and Psychology* (2008, 2015).
- *Thinking and Reasoning* (2006, 2007, 2008 (twice)).

### (c) Other refereeing and consultancies

- Expert reviewer for Institute of European and American Studies, Academia Sinica, Taiwan (2011).
- Expert Assessor for UK's Arts and Humanities Research Council (2010).
- Advisor to inter-faculty research group on Humanities and the Cognitive Sciences, Open University, UK (2007).
- Project advisor on Leverhulme research grant proposal 'Self-knowledge in delusions' (Bortolotti and Broome) (2007).

### (d) External examining

- *M.Phil.* University of London (2006).

### (e) Editorships

- Guest editor, *Journal of Consciousness Studies* (2016).
- Review Editor for *Theoretical and Philosophical Psychology*, *Frontiers in Psychology* (<http://loop.frontiersin.org/people/22005/overview>) (2010–).
- Co-editor of *Connexions*, an online journal of theoretical work in contemporary cognitive science (<http://www2.open.ac.uk/arts/journals/connexions/>) (1997–1999 and 2002–2005).



(f) *Conferences organized*

- 2012: Three-day international conference, *Phenomenality and Intentionality*, co-sponsored by the University of Crete's Brain and Mind Programme and Department of Philosophy and Social Studies. Held at the Historical Museum of Crete, Heraklion, Crete, Greece, 12–14 June, 2012. Co-organizer with Maria Venieri. Conference websites: <http://www.fks.uoc.gr/PhenomenalityIntentionality/> <http://www.keithfrankish.com/conferences/phenomenality-intentionality/>
- 2006: Three-day interdisciplinary conference *In Two Minds: Dual-Process Theories of Reasoning and Rationality*. Held at Fitzwilliam College, Cambridge 5–7 July 2006. Lead organizer (with Jonathan Evans and Carolyn Price). Seventy-eight participants from thirteen countries and five continents, including philosophers, cognitive psychologists, social psychologists, and others. Conference website: <http://www.keithfrankish.com/conferences/in-two-minds-conf/>

(g) *Seminar series organized*

- 2006–: Organizer of *Mind, Meaning and Rationality* interdisciplinary seminar series, Open University. (2006 series: *Dual Process Theories*; 2007 series: *Conceptualizing Mental Illness*, including mini-conference, *Perspectives on Mental Disorder*.)

(h) *Funding applications*

- 2011–12: Researched, budgeted, and wrote a major funding application to the EU's REGPOT (Regional Potential) scheme on behalf of the Foundation for Research and Technology–Hellas (FORTH). The application proposed the creation of a *Centre for the Interdisciplinary Study of Mental Architecture* with a budget of 1.5 million Euro and twinning links with the Universities of Plymouth, Toulouse-Le Mirail, Groningen, and Geneva. (The application was not successful, but feedback was encouraging and another attempt may be made.)

(i) *Collaborations and research networks*

- 2013–present: Invited member of the Imperfect Cognitions Network (part of the Epistemic Innocence project, headed by Lisa Bortolotti (Philosophy, Birmingham) (<https://sites.google.com/site/epistemicinnocence/network>).
- 2007–present: Member of The Open University Ethics Centre.
- 2005–9: Collaborator with Professor Jonathan Evans (Psychology, Plymouth) on conference and edited volume on dual-processes theories of reasoning.
- 2004–present: Co-director (until 2011, Director), The Open University *Mind, Meaning, and Rationality* interdisciplinary research group. Responsible for initiating and co-ordinating research projects and for organizing seminars and conferences.
- 2004: Invited contributor to web conferences run by the [www.interdisciplines.org](http://www.interdisciplines.org) project.
- 2002–3: Invited contributor to international research project *Innateness and the Structure of the Mind*, funded by the AHRB and co-hosted by Rutgers University, the University of Maryland, and the University of Sheffield.
- 1994–2000: Invited contributor to three two-year research projects run by the *Hang Seng Centre for Cognitive Studies*, an interdisciplinary research group based at the University of Sheffield ([www.shef.ac.uk/philosophy/department/hangseng/](http://www.shef.ac.uk/philosophy/department/hangseng/)).

TEACHING EXPERIENCE

---

## 2013– UNIVERSIDADE FEDERAL DE MINAS GERAIS, BRAZIL

- PhD supervision
  - 2013–17 Samuel De Castro Bellini-Leite. Thesis title: *Predicting and Reflecting: A Dual Framework for Dual Process Theory*. (Co-primary supervisor with André Abath.)

## 2011– THE UNIVERSITY OF CRETE (FACULTY OF MEDICINE)

- *Mind and Science*. Prepared, taught, and assessed an introductory course in philosophy of mind and science for MSc students of the Interdisciplinary Graduate Programme in the Brain and Mind Sciences.
  - 2011 (12 contact hours)
  - 2013 (12 contact hours)
  - 2015 (18 contact hours)
- Supervisor of postgraduate research projects ('rotations') of three or six months.
  - 2011 Emmanouela Modatsou (three-month project on synaesthesia).
  - 2014–15 Zoe Antonopoulou (six-month project on topics in evolutionary psychology).
  - 2016–17 Christos Kalpakidis (three-month project on extended cognition and predictive coding).

## 1999– THE OPEN UNIVERSITY (UK)

*Open University teaching is done by means of textbooks and audio-visual materials prepared by the university's full-time academics, working in 'course teams'. Full-time academics also oversee the presentation of courses (which are taught by part-time tutors) and spend two weeks a year teaching at intensive residential schools.*

## (a) Course writing

- *A853: MA in Philosophy, Part 1*. Substantial parts of chapters 1, 2, and 3 of my 2005 OU textbook on consciousness formed the basis of Block 3 of this new course (2016).
- Self-study unit 'Introducing consciousness' for *OpenLearn* (adapted from my AA308 material) (<http://www.open.edu/openlearn/history-the-arts/culture/philosophy/introducing-consciousness/content-section-0>) (2016).
- *A222: Exploring Philosophy*. Contributed new material on consciousness to Book 5, *Mind* (2011).
- *AA308: Thought and Experience: Themes in the Philosophy of Mind*. (Philosophy of mind; Level 3; 60 points; website: [www.open.ac.uk/Arts/aa308/index.html](http://www.open.ac.uk/Arts/aa308/index.html).) Member of production Course Team, with joint responsibility for devising and planning the course and sole responsibility for writing a five-week study block on consciousness (60,000 words teaching text + 30,000 words edited readings) and for conducting and editing two 40-minute audio interviews with David Chalmers and Daniel Dennett (2001–2004).
- *A850: MA in Philosophy, Postgraduate Foundation module*. (Topics in mind, action, and political theory; Postgraduate; 60 points; website: [www.open.ac.uk/Arts/philosophy-ma/index.html](http://www.open.ac.uk/Arts/philosophy-ma/index.html).) Member of production Course Team, with joint responsibility for devising and planning the course and sole responsibility responsible for writing a six-week block on folk psychology (43,000 words teaching text + 100,000 words edited readings) (1999–2001).
- *A207: From Enlightenment to Romanticism*. (Interdisciplinary Arts course; Level 2; 60 points; website: [www.open.ac.uk/Arts/a207/index.html](http://www.open.ac.uk/Arts/a207/index.html).) Member of proto Course Team, with joint responsibility for devising the course and sole responsibility for researching and drafting a detailed

proposal for a two-week philosophy block, based around texts by Hume, Rousseau, and de Sade (1999–2000).

(b) *Course presentation*

*Duties of Course Team members include: updating, revising, and supplementing course materials, devising assessment materials, overseeing the assessment process, and monitoring the work of local tutors. Chairs and Deputy Chairs also have leadership roles and additional responsibilities.*

- *AA308: Thought and Experience* (Details as above.) Member of presentation Course Team (2005). Chair of presentation Course Team (2006–2007).
- *A850, A851, A857: MA in Philosophy* (Comprises Foundation module, Subject module (social and political philosophy), and Dissertation module; Postgraduate; 180 points total.) Deputy Chair of presentation Course Team (2002–2007).
- *A396 Continuing Classical Greek*. Internal advisor to Lifecycle Review meeting. (2007).
- *AA301: Philosophy of the Arts*. (Aesthetics; Level 3; 60 points.) Member of Award Board (2001–2004).
- *A211: Philosophy and the Human Situation* (Political philosophy, applied and environmental ethics, philosophy of science, philosophy of mind, and philosophy of religion; Level 2; 60 points.) Member and Deputy Chair of presentation Course Team (1999–2000 and 2003–2007). Member and Deputy Chair of Award Board (2000–2003).

(c) *Residential schools*

- *A103: An Introduction to the Humanities* (Interdisciplinary introduction to the Arts; Level 1.) A week of 90-minute lectures and small group tutorial sessions on themes from art history, philosophy, and social history (2003).
- *AA301: Philosophy of the Arts* (As above.) A week of 90-minute lectures and small group tutorial sessions on the themes of interpretation and evaluation (2001).

2000–2003 UNIVERSITY OF CAMBRIDGE

- Occasional undergraduate supervisor on papers in philosophy of mind.

1995–1999 UNIVERSITY OF SHEFFIELD

*All courses were designed (or heavily redesigned) and taught by me.*

- *PHI126 Mind, Brain and Personal Identity*. (Introduction to philosophy of mind, Level 1.) 22 lectures, c.170 students, overall student evaluation on a 5-point scale: 4.1, with 83% of responses in the 4–5 range (1998).
- *PHI310 Mind, Action and Freedom*. (Research-based course in philosophy of mind and action; Level 3.) 33 lectures, 17 students, student evaluation: 4.4 with 100% 4–5 (1997).
- *PHI20 Reference and Truth*. (Introduction to philosophy of language; Level 2.) 33 lectures, 30 students, student evaluation: 4.6 with 100% 4–5 (1997).
- *PHI104 The Self*. (Introduction to philosophy of mind; Level 1.) 12 lectures, c.140 students, student evaluation on 5-point scale: 3.9 with 77% of responses 4–5 (1997).
- *Postgraduate supervision*: involved in the supervision of several graduate students taking my third level course *Mind, Action and Freedom*.
- *Undergraduate tutorials*: conducted large-group first-year tutorials on a variety of subjects, including ethics, philosophy of religion, philosophy of mind, political philosophy, epistemology, and logic.

## ADMINISTRATION

---

### 1999–2011 THE OPEN UNIVERSITY

- Member, Philosophy Department Research Committee, with joint responsibility for overseeing departmental research strategy and postgraduate provision. (2006–2008).
- Member, Philosophy Department RAE Panel, with joint responsibility for assessing individual contributions to the department's RAE submission (2006).
- Departmental representative, Arts Faculty Research Committee (2005–2007).
- Departmental representative, Arts Faculty New Media Committee (2002–2005).
- Departmental representative, Arts Faculty IT Development Committee (2001–2002).
- Departmental representative, Arts Faculty Courses and Awards Committee (formerly Faculty Courses Committee) (2000–2005).
- Responsible for Philosophy Department IT policy (redesigned and substantially expanded the department's website; drew up the department's first IT policy document; set up a departmental weblog) (1999–2008).

### 1999–2003 UNIVERSITY OF CAMBRIDGE

- Director of Studies in Philosophy (part-time), Robinson College, University of Cambridge. Responsible for organizing and overseeing the tuition of the College's cohort of philosophy students and for conducting yearly entrance interviews and open day presentations (2000–2003).
- Subject interviewer for philosophy applicants, Jesus College, Cambridge (1999–2000).

### 1997 UNIVERSITY OF SHEFFIELD

- Member of Board of Examiners, Department of Philosophy.

## MEDIA AND OUTREACH

---

### (a) Interviews

- Interviewed by Luke Muehlhauser of the Open Philanthropy Project as part of its investigation into which types of beings should be of moral concern, 24 January 2017 (interviewer's notes: [http://www.openphilanthropy.org/sites/default/files/Keith\\_Frankish\\_01-24-17\\_%28public%29.pdf](http://www.openphilanthropy.org/sites/default/files/Keith_Frankish_01-24-17_%28public%29.pdf)).
- The illusion of consciousness. 75-minute discussion with Robert Wright for 'The Wright Show' on [meaningoflife.tv](http://meaningoflife.tv) (<http://meaningoflife.tv/videos/37216>) (2016).
- 'Philosophy Bites' interview on qualia and the hard problem of consciousness (<http://philosophybites.com/2014/10/keith-frankish-on-the-hard-problem-and-the-illusion-of-qualia.html>) (2014).  
– #1 on the US Top Episodes Podcasts Charts, February 2016.
- Video interview in Greenland recorded by The Moscow Center for Consciousness Studies (<https://youtu.be/6UDb2S7-bVk>) (June 2014).
- Live public video talk and Q&A to promote *The Cambridge Handbook of Cognitive Science*, organized by Shindig Events, New York (2012).
- Interviewed by Dan Jones for his *New Scientist* cover story on the argumentative theory of reasoning, 'The argumentative ape', published 26 May 2012 (February 2012).

- 60-minute Philosophy TV discussion with Richard Brown (CUNY) about qualia and physicalism (<http://www.philostv.com/richard-brown-and-keith-frankish/>). Nearly 2,000 unique views at July 2013 and among the top 20 most-viewed episodes in the history of the site (2011).

(b) *Blogging and social media*

- Personal research blog on philosophy of mind and cognitive science, *Tricks of the Mind* (<http://www.keithfrankish.com/blog/>) (2013–).
- Website celebrating Greece and Greek culture, *Philhellenes* (<http://philhellenes.org/>), featuring contributions from well-known philhellenes (2012–).
- Twitter account @keithfrankish with 6,800+ followers, used to discuss philosophy and other topics (2009–).
- Guest contributions to Eric Schwitzgebel's philosophy of psychology blog, *The Splintered Mind* ([www.schwitzsplinters.blogspot.com](http://www.schwitzsplinters.blogspot.com)) (Summer 2007).
- Co-owned blog on topics in evolutionary theory, *Evolving Ideas* (<https://evolvingideasblog.wordpress.com/>) (2005–2009).

## AWARDS AND SCHOLARSHIPS

---

- 2007–2008: Awarded £24,362 under The Arts and Humanities Research Council's Research Leave Scheme to fund a personal research project titled 'Exploring the two-level mind'. Project graded A+ by the Council's peer reviewers.
- 2006: Merit award, Arts Faculty, Open University.
- 2005–2006: Awarded £2000 Mind Association Conference Grant to part fund conference on dual-process theories of reasoning. Also secured £750 for this event from the Open University and £1181 from an ESRC fellowship held by Professor Jonathan Evans of the University of Plymouth.
- 1998: Teaching Studentship (competitive), Department of Philosophy, University of Sheffield.
- 1997: The Chancellor's Medal for Excellence, University of Sheffield.
- 1995–1998: British Academy Competition B three-year research grant for doctoral research. Awarded July 1995.
- 1995: Awarded Wightman Research Studentship for doctoral research, University of Sheffield, in competition across all Sheffield Arts departments. (Equivalent to British Academy Competition B; declined in order to accept the preceding.)
- 1995: Philosophy Departmental Prize, University of Sheffield (awarded annually for best performance on the department's MA programme).
- 1987: Award for best performance on Open University Arts Foundation Course in Yorkshire region.

## MEMBERSHIPS OF SOCIETIES AND LEARNED BODIES

---

- Member, *Aristotelian Society* (1997–2006).
- Associate, *Behavioral and Brain Sciences* (2002–).
- Member, Philosophy Faculty, University of Cambridge (1999–2002).
- Senior Member, Robinson College, Cambridge (2000–2007).
- Member, *British Philosophical Association* (2003–2010).
- Member, *Society of Authors* (2016–).

## LANGUAGES

---

- English: ILR Level 5 – Native or bilingual proficiency.
- Modern Greek: ILR Level 1 – Elementary proficiency.
- French: ILR Level 1 – Elementary proficiency.
- Latin: Reading competence to ‘A’ level standard.
- Ancient Greek: Reading competence to ‘A’ level standard.

## REFERENCES

---

- Professor Daniel C. Dennett. Center for Cognitive Studies, Tufts University.
- Professor Peter Carruthers. Department of Philosophy, University of Maryland.
- Professor Andy Clark. Department of Philosophy, University of Edinburgh.
- Professor Pascal Engel. Département de Philosophie, Université de Genève.
- Professor Tim Crane. Department of Philosophy, University College London.
- Dr Peter Smith. Faculty of Philosophy, University of Cambridge.
- Professor Jonathan St B. T. Evans. School of Psychology, University of Plymouth.
- Professor Christopher Hookway. Department of Philosophy, University of Sheffield.